Cir: 21

JHARGRAM RAJ COLLEGE

Date: 23.11.2026

Students of the Jhargram Raj College are hereby informed that the college is organizing various competitions as part of the **Activities of Consumer Club** to be held on **26th November, 2026, 12 noon** onwards in collaboration with the **Department of Consumer Affairs & Fair Business Practices, Government of West Bengal**. The programme aims to promote awareness of consumer rights and responsibilities among students.

The competitions will be conducted on the theme:

"Product Liability as per Consumer Protection Act, 2019"

The following events will be organized:

1. **Essay Writing (English)** – Maximum 500 words
2. **Essay Writing (Bengali)** – Maximum 500 words
3. **Poster Making** – Paper Size: 14" × 10.5"
4. **Debate**
5. **Quiz**
6. **Seminar**

Interested students are requested to **enrol their names with the Programme Coordinator/concerned department on or before 25th November, 2026.**

All students are encouraged to participate actively. Outstanding participants will be nominated to represent the college in state-level competitions.

Countersigned

28/11/2026

Principal
Jhargram Raj College

Principal
Jhargram Raj College

Subhasree Pradhan

(Dr. Subhasree Pradhan

Department of Physics)

Coordinator
Consumer Club, Jhargram Raj College

Copy To:

1. All Departments
2. Guard File
3. Office of the Consumer Affairs & Fair Business Practices, Jhargram-721507, Government of West Bengal

'Government of West Bengal
Office of the Assistant Director
Consumer Affairs & Fair Business Practices
Jhargram Regional Office, Raghunathpur, Jhargram -721507
Phone No: 03221-255086, Email: adjgm.cafbp-wb@bangla.gov.in
Website: wbconsumers.gov.in, State Consumer Helpline No:1800-345-2808 (Toll Free)

Memo No: 610/CA&FBP/Jgm/1C-01/25 **Date: 20.11.2026**

To
The Principal/Officer in Charge/Head Master/Head Mistress/Teacher in Charge

1. Jhargram Raj College	20. Binpur High School (H.S.)
2. Rani Indira Debi Govt. Girls' College	21. Dahijuri Mahatma Vidyapith (H.S.)
3. Sevayatan Sikshan Mahavidyalaya	22. Lalgarh Ramkrishna Vidyalaya (H.S.)
4. Silda Chandrasekhar College	23. Tilaboni High School (H.S.)
5. Government General Degree College, Lalgarh	24. Harda Ramkrishna High School (H.S.)
6. Seva Bharati Mahavidyalaya	25. Belpahari Girls' High School (H.S.)
7. Rani Benode Manjari Government Girls High School	26. Dubra Adarsha Vidyamandir (H.S.)
8. Jhargram Kumud Kumari Institution (H.S)	27. Jamboni Bani Vidyapith (H.S.)
9. Jhargram Asoke Vidyapith (H.S)	28. Parihati Pragati Sangha High School (H.S.)
10. Jhargram Netaji Adarsha High School (H.S)	29. Gidni Elokeshi High School (H.S)
11. Jhargram Nanibala Vidyalaya (H.S.)	30. Rantua High School (H.S.)
12. Manikpara High School (H.S.)	31. Tapsia Vidyasagar Sikshayatan (H.S.)
13. Sevayatan Vidyalaya (H.S.)	32. Panchkahania High School (H.S.)
14. Jhargram Nanibala Balika Vidyalya (H.S.)	33. Nayabasan Janakalyan Balika Vidyalaya (H.S.)
15. Pathra Jaichandi S.C. High School (H.S.)	34. Nayabasan Janakalyan Vidyapith (H.S.)
16. Rohini C.R.D. High School (H.S.)	35. Baligeria S.C. High School (H.S.)
17. Dudhkundi S.C. High School (H.S.)	36. Nayagram Thana Balika Vidyapeeth (H.S.)
18. Kultikri Girls' High School (H.S.)	37. Chandabila S.C. High School (H.S.)
19. Andharia Rajballav High School (H.S.)	

Sub: Monthly activity for November, 2026 on the theme "Product Liability as per Consumer Protection Act, 2019"
Ref: Letter of the Director, Directorate of CA&FBP Vide No. 1809(33)/C&F/3C-61/16 dated 18.11.2026

Madam/Sir,

I am directed by order to inform you that existing consumer clubs working with Consumer Affairs & FBP, Jhargram RO, are to take up **activities on monthly basis** as per the theme provided by the Directorate of Consumer Affairs & FBP. Activities may include **quiz, drama, debate, essay writing, poster illustration, rally, procession and seminar**. Consumer clubs are to take up one or more activities on monthly basis based on the theme communicated to them and send the pictures to the official whatsapp group by the end of each month.

This is to further inform you that this Regional Office shall monitor the activities and send performance report to the Directorate HQ on monthly basis. After assessment of satisfactory performance as reflected on the report send from this end, financial assistance may be provided from the Consumer Affairs Department, Government of West Bengal.

The theme of monthly activities for the month of November, 2026, is **"Product Liability as per Consumer Protection Act, 2019"**. Consumer clubs are requested to perform the activity at their institution and send pictures to the whatsapp group by **November 30** positively.

Yours faithfully,
20/11/26
Assistant Director
Consumer Affairs and F.B.P., Jhargram R.O.

Enclo: As stated.

D. No. 715 Dt. 18/11/26
Sec. File No.

Government of West Bengal
Office of the Director of Consumer Affairs & Fair Business Practices
Kreta Suraksha Bhawan (2nd floor)
11A ,Mirza Ghalib Street
Kolkata-700087.
E-mail: dreafbp.cad-wb@nic.in

No. 1804(33) /C&F /3C-61/16 **Date: 18 .11 .2026**

To
The Assistant Director/Dy. Assistant Director in-charge,
Consumer Affairs & Fair Business Practices,
All Regional Offices.

Sub: Activities of Consumer Clubs.

In modification of this office letter No.1804 (33)/C&F/3C-61/16, dated.18.11.2026, the Consumer Affairs Department, West Bengal has taken a decision to restructure the scheme of Consumer Clubs, the following steps are to be taken by her/him for newly implementation of the scheme.

1. Inclusion of new institutions in the Consumer Club Scheme should be accelerated. Special attention should be given to include Private schools / English Medium Schools. Proposal for new Consumer Clubs along with letter of expression of interest by the head of the institution must reach at this end within 4th December, 2026. D.O. letter issued by the Secretary to the Govt. of West Bengal, Consumer Affairs Department, addressing to the Principals of Private schools / English Medium Schools vide No. 74/Sec/CAD/2026; Dt. 06/11/2026 is enclosed herewith for wide circulation among the addressee.
2. If it is found that the activities of any Consumer Club is not satisfactory, the scheme may be discontinued at that institution.
3. The Consumer Clubs are to take up activities on monthly basis as per the theme provided by the Directorate. The theme for the November, 2026 is "Product Liability as per Consumer Protection Act, 2019". The activities must be shared through respective whatsapp group.
4. The Regional Offices shall monitor the activities and send performance report to the Directorate HQ on monthly basis. After assessment of satisfactory performance as reflected on their reports, some financial grant may be provided from this end.

This should be treated as urgent.

Enclo: As stated.

18.11.2026
Director-in-Charge
Consumer Affairs & FBP